

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
 23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
 24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said; but him they saw not.
 25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:
 26 Ought not Christ to have suffered these things, and to enter into his glory?
 27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
 28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
 29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
 30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.
 31 And their eyes were opened, and they knew him; and he vanished out of their sight.
 32 And they said one to another, Did not our heart burn within us, while he talked with us by the way,

and while he opened to us the scriptures?
 33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
 34 Saying, The Lord is risen indeed, and hath appeared to Simon.
 35 And they told what things were done in the way, and how he was known of them in breaking of bread.
 36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.
 37 But they were terrified and affrighted, and supposed that they had seen a spirit.
 38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
 39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
 40 And when he had thus spoken, he shewed them his hands and his feet.
 41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
 42 And they gave him a piece of a broiled fish, and of an honeycomb.
 43 And he took it, and did eat before them.
 44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which

27 S unto them, what in all the scriptures were the things 29 SV is already far spent 31 S* om. and they knew him 32 V om. within us; SV om. and before while he opened 34 SV Indeed the Lord is risen 36 SV he himself 38 V in your heart 39 S my feet and my hands 41 A believed him not and wondered for joy 42 SVA om. and of an honeycomb 43 A Before all 44 VA These are my words

were written in the law of Moses, and in the prophets, and in the psalms, concerning me.
 45 Then opened he their understanding, that they might understand the scriptures,
 46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
 47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
 48 And ye are witnesses of these things.

49 ¶ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
 50 ¶ And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.
 51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.
 52 And they worshipped him, and returned to Jerusalem with great joy:
 53 And were continually in the temple, praising and blessing God. Amen.

44 S om. and after Moses 46 SV Thus it is written, that the Christ would suffer and rise 47 SV repentance for the remission 48 SV om. And 49 S om. behold; SV om. of Jerusalem 50 SV And he led them out unto Bethany 51 S* om. and carried up into heaven 52 V* om. great 53 A* om. in the temple; SV om. praising and; S om. Amen.

THE GOSPEL ACCORDING TO
 S. JOHN.

CHAPTER I.

IN the beginning was the Word, and the Word was with God, and the Word was God.
 2 The same was in the beginning with God.
 3 All things were made by him; and without him was not any thing made that was made.
 4 In him was life; and the life was the light of men.
 5 And the light shineth in darkness;

and the darkness comprehended it not.
 6 ¶ There was a man sent from God, whose name was John.
 7 The same came for a witness, to bear witness of the Light, that all men might believe.
 8 He was not that Light, but was sent to bear witness of that Light.
 9 That was the true Light, which lighteth every man that cometh into the world.

Title: SV After John, A The Gospel after or according to John. 1,4 S In him is life

10 He was in the world, and the world was made by him, and the world knew him not.
 11 He came unto his own, and his own received him not.
 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
 15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
 16 And of his fulness have all we received, and grace for grace.
 17 For the law was given by Moses, but grace and truth came by Jesus Christ.
 18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.
 19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?
 20 And he confessed, and denied not; but confessed, I am not the Christ.
 21 S* was made before of him 23 V*A which were made 25 S om. saying: S* This was he who cometh after me, who is preferred before me 26 SV Because of his fulness 27 S om. Christ 28 SV the only begotten God which is (S om. which is) in the bosom of the Father 29 S om. but confessed 21 S And they asked again: S om. And after Elias; S Art thou a prophet? 24 SVA* And they were sent of the Pharisees 25 S And they said unto him (om. asked him and) 27 SV who cometh (om. he it is); SV om. is preferred before me 28 SVA in Bethany; S beyond the river of Jordan 29 SVA The next day he seeth

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.
 22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
 23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
 24 And they which were sent were of the Pharisees.
 25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?
 26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
 27 He it is, who coming after me, is preferred before me, whose shoe's latchet I am not worthy to unloose.
 28 These things were done in Bethabara beyond Jordan, where John was baptizing.
 29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
 30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.
 31 And I knew him not; but that he should be made manifest to Israel,

therefore am I come baptizing with water.
 32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
 34 And I saw, and bare record that this is the Son of God.
 35 ¶ Again the next day after John stood, and two of his disciples;
 36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
 37 And the two disciples heard him speak, and they followed Jesus.
 38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?
 39 He said unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
 40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.
 41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.
 42 And he brought him to Jesus.

And when Jesus beheld him, he said, Thou art Simon the son of Jonas: thou shalt be called Cephas, which is by interpretation, A stone.
 43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
 44 Now Philip was of Bethsaida, the city of Andrew and Peter.
 45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
 46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
 47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
 48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
 49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.
 50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
 51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye

32 S om. saying; S and abiding 34 A that he is; S that this is the chosen of God 37 S om. And before the two 38 S om. Then; S om. unto them 39 V Come and ye shall see; SVA They came therefore; SVA om. for; A the sixth hour 40 A Now one of the two 41 All MSS. om. the before Christ 42 SV om. And before he brought; SVA om. And before when; SV the son of John 43 SVA he would go; SVA and Jesus saith unto him 44 S om. Now 46 S om. And before Nathanael 47 S and saith of Nathanael 48 S said, Rabbi; V om. and saith unto him; A thou art king 51 SV om. Hereafter

shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAPTER II.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk,

then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

2,5 S* And they had no wine, because the wine of the marriage was finished. Then saith the mother of Jesus unto him, There is no wine 4 VA And Jesus saith 6 S om. set 7 S And Jesus 10 S om. unto him; SV om. then; S but 11 S his glory 12 SV Capernaum; S om. and his disciples; A and he continued 14 S that sold sheep and oxen 15 S He made a scourge of small cords and drove them 16 A and make not 17 SV om. And before his disciples; SVA of thine house eateth me up

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man: for he knew what was in man.

CHAPTER III.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born

of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

21 S of the temple of the body 22 SVA om. unto them 3,2 SVA the same came to him; S and no man 3 S om. and said unto him 5 S he cannot see the kingdom of heaven 8 A or whither it goeth; S that is born of the water and of the Spirit 10 translate the master of Israel 13 SV om. which is in heaven 15 A on him; SV should have eternal life (om. not perish but) 16 SV the only begotten Son

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, and baptized.

23 ¶ And John also was baptizing in Ænon near to Sallim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 ¶ Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, A man

can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

CHAPTER IV.

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

17 SV the Son 18 SV om. but 25 SVA and a Jew 28 S om. me 31 S but he that is on the earth 32-33 S he that cometh from heaven, testifieth what (S* whom) he hath seen and heard 34 SV for he giveth not; V* om. the Spirit 35 S om. and before he that believeth not 4,1 S When therefore Jesus knew

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judæa, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

3 AV* om. again 6 translate by the well 7 S a certain woman 9 S The woman of Sam. saith unto him; S om. for the Jews have no dealings with the Samaritans. 11 SV She saith unto him; S om. then 12 S he drank also thereof himself 14 S om. him before shall be 16 V He saith unto her 17 V answered and said unto him, S om. and said 19 S om. Sir 20 S that it is in Jerusalem where 21 SV Believe me, woman; A the hour cometh that ye shall

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her water-pot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him ought to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work,

35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

24 S om. him after worship; S in the spirit of truth 25 S he telleth us 27 S said unto him 29 VA om. Then 33 S The disciples say one to another (om. Therefore) 35-36 SVA for they are white to harvest. Already (A adds also) he that reapeth 36 V om. both 39 S om. on him; SV om. ever 40 V were come together unto him; S and he abode with them two days 42 S of thy testimony; S we have heard him ourselves; SV om. the Christ 43 SV he departed thence into Galilee 46 S So they came again, V So he came again; S* where they made

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36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶ Now after two days he departed thence, and went into Galilee.

44 For Jesus himself testified, that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, where he made the water

and walked: and on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto

you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

10 SVA and it is not lawful 11 SVA But he answered; S told me to take up the bed and walk 12 SV They asked him for Then etc.; S told thee to take up the bed and walk 13 S being present 14 S findeth him that had been healed in the temple, and saith 15 A And the man; S departed, and said unto the Jews 16 SV om. and sought to slay him; translate because he did 17 SV But he answered 18 S om. Therefore; translate that God was his own Father 19 S Then Jesus said unto them, Verily I say 25 S* om. and now is; S* and when they hear, they shall live 27 SA om. also

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wine. And there was a certain nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

45-47 S Now there was a certain nobleman, whose son was sick at Capernaum (Capharnaum also V): he hearing that Jesus was come out of Jud. into Galilee, went therefore unto him 47 SV om. him after besought 49 A ere my son die 50 SV om. And before the man; S the word of Jesus and went his way 51 S the servants met him and told that his son liveth, V om. and told him, VA that his son liveth 52 V the very hour wherein 53 S in the which he said unto him 5,1 S was the feast 2 by (SA in) the sheep market a pool: S a sheep pool; S Bethzatha, V Bethsaida 3 SV om. great; SVA* om. waiting for the moving of the water 4 SV om. this verse; A an angel of the Lord washed at a certain season 5 S And there was a certain man which had 6 S om. now 7 A saith unto him 8 A Rise and take up 9 S om. And immediately; S whole, and rose, and took up

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28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 ¶ There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 ¶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 S* om. and; SVA but the will of him that hath sent me 32 S and ye know 33 S om. and before ye 37 SV And the Father, he which hath sent me 41 A from man 44 V that cometh from the only (om. God) 45 V there is one that accuseth you to the Father 47 V how believe ye my words 6,2 SVA they saw the miracles 3 S And Jesus went into; S* om. there

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AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another step-peth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed,

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5 ¶ When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him; for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves,

6 S For this he said to prove him, but he himself 7 S Then Philip answereth, Two; S *om.* for them; SVA *om.* of them 10 S *om.* And; S* about three thousand 11 VA Therefore Jesus; S and gave thanks and gave to them that were set down; VA *om.* to the disciples, and the disciples 14 S the miracle that he did, V the miracles which he did 15 S and take him by force and appoint him king, he fleeth again 17 S and come over the sea; SV Capernaum; S and the darkness overtook them, and Jesus was not yet come to them 20 S And he saith 21 S Then they came to receive him; S whither it went 22 S The day following the people which stood on the other side of the sea saw that there was none

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which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was *now* come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea saw that there was none

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh,

42 S* whose father also we know; V how now saith he 43 V *om.* therefore; S answered them and said 44 A except he which 45 SV *om.* therefore; A and hath learned the truth of the Father 46 S save he which is of the Father, he hath seen God 47 SV *om.* on me 51 S eat of my bread; S *om.* and after for ever; S the bread that I will give for the life of the world, is my flesh; V *om.* which I will give before for the life 52 S How therefore can this man 53 S not everlasting life 55 V is true meat; V is true drink 58 S The bread which cometh down from heaven is not; SV not as the fathers did eat, and are dead 59 SV in Capernaum 61 S Jesus therefore knew in himself—and he said

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which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we

23 VA save one *om.* whereinto *etc.*, and that 23-24 S when therefore the boats came from Tiberias, which was nigh unto where they did also eat bread, after that the Lord had given thanks, and when they saw that—they took shipping and came to Capernaum 23 V *om.* howbeit 24 VA *om.* also; V to Capernaum 27 S but for that which; S which the Son of man giveth unto you 28 A They said unto him 29 S *om.* then 35 V *om.* And before Jesus, S Then Jesus 36 SA *om.* me 38 S For I came not down from heaven to do 39 SVA And this is the will of him which hath 40 SVA For this is; SV the will of my Father, that

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may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

23 VA save one *om.* whereinto *etc.*, and that 23-24 S when therefore the boats came from Tiberias, which was nigh unto where they did also eat bread, after that the Lord had given thanks, and when they saw that—they took shipping and came to Capernaum 23 V *om.* howbeit 24 VA *om.* also; V to Capernaum 27 S but for that which; S which the Son of man giveth unto you 28 A They said unto him 29 S *om.* then 35 V *om.* And before Jesus, S Then Jesus 36 SA *om.* me 38 S For I came not down from heaven to do 39 SVA And this is the will of him which hath 40 SVA For this is; SV the will of my Father, that

62 What and if ye shall see the Son of man ascend up where he was before?

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that *time* many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot *the son* of Simon: for he it was that should betray him, being one of the twelve.

CHAPTER VII.

AFTER these things Jesus walked in Galilee: for he would not walk in

Jewry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may see the works that thou doest.

4 For *there is* no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

62 S *om.* and 63 S they are spirit and life 64 S For the Saviour knew; S that believed, and who it was which should betray him 65 S *om.* unto him; SV of the Father 66 S From that *time* therefore many of the disciples 68 SV *om.* Then 69 SV that thou art the holy one of God 70 S Jesus answered and said unto them; S and among you is a devil 71 S of Judas *the son* of Simon, who was of Cariotus; S that should also betray him 7,6 S *om.* Then; S is not come 7 S *om.* of it 8 V *om.* the feast; S I go not up unto this feast 9 S said these words, he himself abode 10 S *om.* as it were

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13 Howbeit no man spake openly of him for fear of the Jews.
 14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.
 15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?
 16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.
 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.
 18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
 19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?
 20 The people answered and said, Thou hast a devil: who goeth about to kill thee?
 21 Jesus answered and said unto them, I have done one work, and ye all marvel.
 22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumsise a man.
 23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

¹⁵ SV Therefore the Jews ¹⁶ SV Therefore Jesus ¹⁸ S and he that seeketh ²⁰ SV om. and said ²² S om. therefore; S but because it is of the fathers ²⁶ S Do the chief priests know; SV is the Christ (om. very) ²⁷ S om. but ²⁹ S I am with him ³¹ S than those which this man doeth ³² S Now the Pharisees ³³ SV om. unto them ³⁵ S om. among themselves

24 Judge not according to the appearance, but judge righteous judgment.
 25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?
 26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
 27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.
 28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.
 29 But I know him: for I am from him, and he hath sent me.
 30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.
 31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?
 32 ¶ The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.
 33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.
 34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.
 35 Then said the Jews among them-

selves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?
 36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?
 37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
 39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)
 40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.
 41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?
 42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?
 43 So there was a division among the people because of him.
 44 And some of them would have taken him; but no man laid hands on him.
 45 ¶ Then came the officers to the chief priests and Pharisees; and they

said unto them, Why have ye not brought him?
 46 The officers answered, Never man spake like this man.
 47 Then answered them the Pharisees, Are ye also deceived?
 48 Have any of the rulers or of the Pharisees believed on him?
 49 But this people who knoweth not the law are cursed.
 50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)
 51 Doth our law judge any man, before it hear him, and know what he doeth?
 52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.
 53 And every man went unto his own house.

CHAPTER VIII.

JESUS went unto the mount of Olives.
 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
 3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
 4 They say unto him, Master, this woman was taken in adultery, in the very act.

³⁷ S let him come and drink ³⁹ S om. Holy; V was not yet given ⁴⁰ S Some of the people; S these his sayings, V these sayings ⁴¹ But some said: S Others said ⁴² S Some of them said they should take him ⁴⁵ S and they say ⁴⁶ S But the officers; S Never man spake thus as this man speaketh, V Never man spake thus ⁴⁷ S The Pharisees answered them ⁴⁸ S Doth any of the rulers or of the Phar. believe on him? ⁴⁹ S But Nicodemus said unto them, being one of them ⁵¹ S before it hear and know ⁵³ SV om. this verse ^{8,1-12} SV om. all these verses

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
 6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
 7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
 8 And again he stooped down, and wrote on the ground.
 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
 10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
 12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
 13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
 14 Jesus answered and said unto them, Though I bear record of my-

¹² S but he hath ¹⁴ S Jesus said unto them; S om. but; V whence I come or whither ¹⁶ S but I and he who sent me ¹⁹ S Jesus answered and said; S the Father also ²⁰ SV spake he in the; S om. as he taught in the temple ²¹ S Then said he unto them ²³ S He said therefore ²⁴ S om. therefore; S if ye believe me not that ²⁵ S They said; S Then Jesus said unto them

self, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
 15 Ye judge after the flesh; I judge no man.
 16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
 17 It is also written in your law, that the testimony of two men is true.
 18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.
 19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
 20 These words spake Jesus in the treasury, as he taught in the temple; and no man laid hands on him; for his hour was not yet come.
 21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
 22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.
 23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.
 24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.
 25 Then said they unto him, Who art thou? And Jesus saith unto them,

Even the same that I said unto you from the beginning.
 26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
 27 They understood not that he spake to them of the Father.
 28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.
 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
 30 As he spake these words, many believed on him.
 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;
 32 And ye shall know the truth, and the truth shall make you free.
 33 ¶ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
 34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
 35 And the servant abideth not in the house for ever: but the Son abideth ever.
 36 If the Son therefore shall make you free, ye shall be free indeed.
 37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
 38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
 39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
 40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
 41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.
 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
 43 Why do ye not understand my speech? even because ye cannot hear my word.
 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
 45 And because I tell you the truth, ye believe me not.
 46 Which of you convinceth me of

²⁶ S but the Father that sent me; S heard with him ²⁷ S of the Father God ²⁸ S Then said Jesus again; V om. unto them; S as the Father; S so I speak ²⁹ S And he that sent me hath not left me alone: he is with me, for I do ³¹ S then are ye disciples indeed ³⁵ S om. but the Son abideth ever ³⁶ V with the Father; S which ye have seen from your father, V which ye have heard from your father ³⁹ S Jesus answered them ⁴¹ SV They said to him

sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

46 SV om. And 48 SV The Jews answered 49 S Jesus answered and said 50 SV The Jews said; V he shall never see death 51 A of whom ye say, He is our God 52 S and hath Abraham seen thee? 53 translate Before Abraham was born, I am 54 V om. but; SV om. going through the midst of them, and so passed by 55 SV We must work; S that sent us 56 S and he anointed *his* eyes with his clay, V and he put his clay upon *his* eyes, A with his clay 7 A Go to the pool of Siloam and wash

57 Then said the Jews unto him; Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAPTER IX.

AND as Jesus passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay.

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

40 And some of the Pharisees which

31 SV om. Now; translate and do his will 32 SV on the Son of man? 33 V om. answered and; A om. and said; S Lord, and who is he, V And who is he, Lord 37 SV om. And before Jesus 38 S* om. this verse 39 S* om. And Jesus said 40 SV om. And before some; S heard it, and said 41 SV om. therefore 42 S his own (om. sheep), V all his own (om. sheep) 6 S and they understood not 7 S om. unto them again 8 S om. before me

were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAPTER X.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man

he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until

8 blind; SVA beggar 9 SV others said, No, but he is like him 10 S How therefore were 11 SV om. and said; SV Go to Siloam; SV I went therefore 12 SV And they said, A They said 15 A He said also unto them 16 SV But others 17 SVA They say therefore; S unto the formerly blind man 19 S om. saying 20 SV His parents therefore, A But his parents 21 V ask him, he is of age, S om. ask him 23 A and ask him 24 SVA om. and said; S but one thing 26 V Therefore they said to him, What, S They said to him, What 28 A om. Then; SV And they reviled him

enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my *sheep*, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 ¶ There was a division therefore again among the Jews for these sayings. 20 And many of them said, He hath a devil, and is mad; why hear ye him? 21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind? 22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter. 23 And Jesus walked in the temple in Solomon's porch. 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. 26 But ye believe not, because ye are not of my sheep, as I said unto you. 27 My sheep hear my voice, and I know them, and they follow me: 28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. 29 My Father, which gave *them* me, is greater than all; and no man is able to pluck *them* out of my Father's hand. 30 I and my Father are one. 31 Then the Jews took up stones again to stone him.

CHAPTER XI.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

39 Therefore they sought again to take him: but he escaped out of their hand,

40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

42 And many believed on him there.

NOW a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to his disciples, Let us go into Judæa again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

³² SV from the Father ³³ SVA om. saying; S om. and before because ³⁴ S in the law ³⁵ V that ye may know and understand; SV and I in the Father ³⁶ S om. again ⁴⁰ S om. into the place; A He went away therefore again ^{11,1} A his sister ⁷ A to his disciples; S om. again ²² SV Then said the disciples unto him, A Then said they unto him

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13 Howbeit Jesus spake of his death; but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had lain in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and be-

lieveth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard that, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in

¹³ S of death ¹⁷ A came to Bethany ²² SV Even now I know ²⁵ S But Jesus said ²⁹ SV And as soon as ³⁰ SV but was still in that place ³¹ SV thinking, She goeth ³⁵ S And Jesus

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himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldst believe, thou shouldst see the glory of God?

41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him: and the Romans

shall come and take away both our place and nation.

49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

⁴¹ A the stone where he was; SV om. from the place where the dead was laid ⁴⁵ S And many; VA what he had done ⁴⁸ S all men believe on him ⁵⁰ S om. for us, V for you ⁵⁴ SV with the disciples ⁵⁷ SVA om. both; SV had given commandments

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CHAPTER XII.

THEN Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 ¶ But the chief priests consulted that they might put Lazarus also to death;

11 Because that by reason of him

many of the Jews went away, and believed on Jesus.

12 ¶ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of

^{12,1} SV om. which had been dead; SVA whom Jesus raised ⁴ SV But saith; SV om. Simon's son ⁶ SV and having the bag bare what ⁷ SV Let her alone, that she may keep this against the day of my burying ⁹ A whom Jesus had raised ¹³ SA and cried saying; SV Blessed is he who cometh in the name of the Lord, and the King of Israel ¹⁵ A the King cometh ¹⁸ S For this cause much people

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Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified *it*, and will glorify *it* again.

29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all *men* unto me.

22 SVA and again (VA om. and again) Andrew and Philip come and tell Jesus 23 SV answereth 25 shall lose: SV loseth 26 A and if (after be) 28 V glorify my name 29 V om. therefore; S when they heard *it* 30 S om. and said 31 all *men*: S all *things* 34 SV Therefore the people 35 SV among you 42 SVA because he saw

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

51 And during supper; Simon's son should betray him 3 SV om. Jesus 6 SV and (V om.) he saith unto him; S om. Lord 9 V Peter Simon; S om. Lord 10 S needeth not to wash, but 12 SA their feet, he took his garments and sat down again. He said

52 And I, if I be lifted up from the earth, will draw all *men* unto me.

53 And I, if I be lifted up from the earth, will draw all *men* unto me.

54 And I, if I be lifted up from the earth, will draw all *men* unto me.

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64 And I, if I be lifted up from the earth, will draw all *men* unto me.

65 And I, if I be lifted up from the earth, will draw all *men* unto me.

66 And I, if I be lifted up from the earth, will draw all *men* unto me.

have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 ¶ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*.

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered and said, He that should kiss me, shall kiss the Son of man.

27 He then kissed him, and said, My Lord, my Lord, who is it?

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165 He then kissed him, and said, My Lord, my Lord, who is it?

but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the world which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not

your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father; for my Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAPTER XV.

I AM the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

17 SV om. but; V and is in you 18 translate orphans for comfortless 20 S Lord, and how is it 27 S not as the world which ye hear I give I unto you 28 SVA rejoice, because I go; VA for the Father 29 SVA of the world 35,6 S and men gather it and cast it

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from the beginning.

CHAPTER XVI.

THESE things have I spoken unto you, that ye should not be offended.

7 ye shall ask: VA ask 10 V the Father's commandments 11 VA my joy might be in you 14 S For ye are 16 A bring forth much fruit; S om. that before whatsoever; S she shall give 22 S om. but 26 S om. But

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of

truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail

16,2 S For they may; A doeth service to the Lord 3 S they may do unto you; VA om. unto you 4 VA when their time shall come; S that I spake of them 6 A om. But 8 translate he will convince the world 10 SV to the Father 12 S om. now 14 S and sheweth it unto you 15 S said I unto you that he; SV that he taketh of mine and shall shew 16 SV no longer see me; SV om. because I go to the Father 18 S What is this little while; V what is this little while that he saith? we cannot tell 19 SV om. Now, S that they were going to ask him; A om. unto them 20 SV om. and after rejoice

hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

CHAPTER XVII.

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all

22 A shall have sorrow 23 SV ask the Father, he will give it you in my name 26 S At that day ask ye 27 V from the Father 29 S The disciples; V om. unto him 30 SVA om. now; S yea the hour is come 33 SVA in the world ye have 17,2 SV that the Son may glorify thee; A om. also 4 SVA on the earth, having finished the work 5 Now I have known

things whatsoever thou hast given me are of thee.
 8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
 10 And all mine are thine, and thine are mine; and I am glorified in them.
 11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
 12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
 13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
 14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
 15 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

16 They are not of the world, even as I am not of the world.
 17 Sanctify them through thy truth: thy word is truth.
 18 As thou hast sent me into the world, even so have I also sent them into the world.
 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.
 20 Neither pray I for these alone, but for them also which shall believe on me through their word;
 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
 25 O righteous Father, the world hath not known thee; but I have known thee, and these have known that thou hast sent me.
 26 And I have declared unto them thy name, and will declare it: that

¹⁰ S And thou hast given them to me *instead of* And all mine are thine, and thine are mine ¹¹ SV but they are in the world; SVA keep them through thine own name wherein thou hast given them to me; V as we are also ¹² SV *om.* in the world; V in thy name, wherein thou gavest them to me, and guarded them, S in thy name and guarded them ¹⁷ SVA through the truth; V thy word is the truth ²⁰ SVA which believe on me ²² V even as we are one, S even as we: ²³ and that the world: S *om.* that, V *om.* and

the love wherewith thou hast loved me may be in them, and I in them.

CHAPTER XVIII.

WHEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.
 2 And Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.
 3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.
 4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?
 5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.
 6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.
 7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.
 8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:
 9 That the saying might be fulfilled, which he spake, Of them which thou gavest me I have lost none.
 10 Then Simon Peter having a sword drew it, and smote the high

priest's servant, and cut off his right ear. The servant's name was Malchus.
 11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?
 12 Then the band and the captain and officers of the Jews took Jesus, and bound him,
 13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.
 14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.
 15 ¶ And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.
 16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.
 17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.
 18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.
 19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

²⁶ S wherewith thou hast loved them ^{18,3} S and from the Pharisees: S *om.* thither ⁴ S But Jesus knowing: V and saith ⁵ V He saith unto them, I am Jesus. ⁶ A *om.* then; S *om.* unto them ¹¹ SVA Put up the sword ¹³ SV and led him to Annas first ¹⁸ S also stood there; SV and Peter also stood

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.
 21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.
 22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?
 23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?
 24 Now Annas had sent him bound unto Caiaphas the high priest.
 25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.
 26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?
 27 Peter then denied again: and immediately the cock crew.
 28 ¶ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.
 29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.
 31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:
 32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.
 33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?
 34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?
 35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?
 36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
 37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.
 38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and

²⁰ S And Jesus; SVA whither all the Jews resort ²³ S But Jesus said unto him ²⁵ A He denied it, and saith ²⁹ SV and saith ³¹ A But Pilate said; S and judge according ³⁴ S *om.* which he spake ³⁴ VA *om.* him; S Hast thou said this thing ³⁵ S and the chief priest ³⁶ S then would also my ³⁷ A To this end also

saith unto them, I find in him no fault at all.
 39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?
 40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAPTER XIX.

THEN Pilate therefore took Jesus, and scourged him.
 2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,
 3 And said, Hail, King of the Jews! and they smote him with their hands.
 4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.
 5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!
 6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.
 7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.
 8 ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.
 10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
 11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
 12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar.
 13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
 14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!
 15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar.
 16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.
 17 And he bearing his cross went

⁴⁰ SV *om.* all ^{19,3} SV and came to him and said ⁴ S Pilate went forth, VA And Pilate went forth; S *om.* in him ⁶ S *om.* saying; SA Crucify, crucify him; S And Pilate ⁷ S *om.* him; SV and by the law ⁹ S *om.* again ¹⁰ SA Pilate saith unto him (*om.* Then): SVA that I have power to release thee, and have power to crucify thee ¹¹ SV answered him; SA Thou hast no power ¹² S but the Jews said, If ¹³ SVA these sayings; SA *om.* but ¹⁴ SVA *om.* and before about ¹⁵ S But they said, V Therefore they cried out ¹⁷ SV And he bearing the cross by himself

forth into a place called *the place of a skull*, which is called in the Hebrew *Golgotha*:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, **JESUS OF NAZARETH THE KING OF THE JEWS.**

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his coat*: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wif*: of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

28 ¶ After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water.

35 And he that saw it bare record, and his record is true: and he know-

eth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

38 ¶ And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre.

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them *his hands* and *his side*. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as *my Father* hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast

believed: blessed are they that have not seen, and yet have believed.

30 ¶ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

eth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

38 ¶ And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

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CHAPTER XX.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

35 SA that ye also might believe 38 S they came therefore and took him; V took his body 39 VA which at the first came to him by night 40 A the body of God; S was to bury 20, 1 S from the door of the sepulchre 3 S om. and came to the sepulchre 4 S And they ran both together, but the other did outrun Peter; A but the other 6 SV Then cometh also Simon Peter 9 S For as yet he knew not 11 S But Mary stood in the sepulchre; A om. without 12 S om. two

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

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CHAPTER XXI.

AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou

me? He saith unto him, Yea, Lord; thou knowest that I love thee.

17 He saith to him again the third time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee.

18 He saith to him, Feed my sheep.

19 And when he had said these things, he saith unto him, Follow me, and I will feed thee.

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55 And when he had said these things, he saith unto

me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldst; but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved follow-

ing; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

24 This is the disciple which testified of these things, and wrote these things: and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

16 S om. Yea 17 SV son of John; S Now Peter was grieved; S And lovest thou me? And he saith unto him; A He (om. And) saith unto him; V om. unto him; S that I love thee. And he saith 18 S thy hand, and others shall gird thee and do to thee what thou wilt not 20 VA om. Then; S om. following; S and saith unto him 23 S om. what is that to thee 24 V which also testified 25 S* om. this verse; VA om. Amen.

THE ACTS OF THE APOSTLES.

CHAPTER I.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto

me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphæus, and Simon Zelotes, and Judas the brother of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 ¶ And in those days Peter stood

Title: S Acts, V Acts of Apostles. 1,6 S om. together 7 V om. And 8 SVA my witnesses 10 SVA in white garments 13 SVA and John and James 14 SVA om. and supplication; SA and his brethren

up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

17 For he was numbered with us, and had obtained part of this ministry.

18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou, Lord, which knowest the hearts of all

men, shew whether of these two thou hast chosen,

25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CHAPTER II.

AND when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans?

8 And how hear we every man in

15 SVA in the midst of the brethren 16 SVA the scripture 17 SVA among us 18 A om. all 19 S which also was known; SV om. proper; SA Acheldamach, V Aceldamach 23 SVA Barsabbas 25 VA take the place; A to his just place 26 SVA And they gave lots unto them 27 SVA they were all (S om. all) together in one place 5 S om. Jews 7 V om. all before amazed; SVA om. one to another

our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking said, These men are full of new wine.

14 ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, let me freely speak unto you of the patriarch David,

9 S om. and Elamites 17 in the last days: V after these things 18 S and on my handmaidens and on my servants 19 A om. above 20 S om. and notable 21 S* om. this verse 22 SVA om. also 23 SVA ye have by the hand of the wicked crucified 25 S my Lord